

CITY OF NEWTON, MASSACHUSETTS

Department of Planning and Development

Telephone (617)-796-1120 Telefax (617) 796-1086 TDD/TTY (617) 796-1089

CONSERVATION COMMISSION AGENDA October 21rd, 2010 Beginning at 7:30 p.m. City Hall, Room 209

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at kcahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

- 1. **Request for Administrative Change to OOC for Dock** Parks & Recreation wishes the dock to remain in year-around;
- 2. **Dog Park in Norumbega** Candace Havens;
- 3. **34 Farwell St. NOI** continued from July while applicant addresses EO;
- 4. **134 Vine St., RDA** Landscaping in buffer zone to bordering vegetated wetland. Continued from April 29th;
- 5. Houghton Garden Management Plan Discussion Jane Sender;
- 6. **11 Chesley Rd. RDA** Proposed two-story addition, new deck, and removal of shed in the 100 ft buffer to bank of Hammond Brook and 200 ft riverfront;
- 7. **61 Verndale Rd. NOI** After-the-fact for fill in flood zone with compensatory flood storage;
- 8. **15 Harwich Rd. RDA** –Rrequest to lift EO;

Violations(updates):

250 Albemarle Ave. Gath Pool-Violation- Chlorine spill into CheeseCake Brook; awaiting pictures of new mounting measures for chlorine pumps;

34 Farwell St. Violation – EO – rear residence to be removed prior to Sep. meeting;

Certificates of Compliance

2345 Commonwealth Av. Marriott Hotel-OOC 239-603; as-built plan and letter certifying work;

64 Adeline Rd. –OOC 239-562; as-built plan and letter certifying work;

125 Wells Av. –OOC 595; as-built plan and letter certifying work – should be able to conduct site visit prior to meeting;

Lot 9 Kesseler Way - OOC 239-

Announcements & General Business:

Election of Officers – Chair, v-Chair, Secretary, rep to Nahanton Woods re CA, rep to Farm Commission Report on Management Plan Meeting Minutes

Anne Phelps, Sr. Environmental Planner

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